

**DRAFT CALENDAR OF MEETINGS, KETTERING TOWN COUNCIL 2023-2024 MUNICIPAL YEAR (all meetings on a Wednesday at 7pm unless stated)**

|    | MAY                 | JUNE     | JULY     | AUG      | SEPT         | OCT      | NOV          | DEC      | JAN      | FEB          | MAR      | APR      | MAY            |
|----|---------------------|----------|----------|----------|--------------|----------|--------------|----------|----------|--------------|----------|----------|----------------|
| 1  |                     |          |          |          |              |          |              |          |          |              |          |          | F&G            |
| 2  |                     |          |          | PLANNING |              |          |              |          |          |              |          |          |                |
| 3  | PLANNING            |          |          |          |              |          |              |          |          |              |          |          |                |
| 4  |                     |          |          |          |              | M & E    |              |          |          |              |          |          |                |
| 5  |                     |          | PLANNING |          |              |          |              |          |          |              |          |          |                |
| 6  |                     |          |          |          | TOWN MEETING |          |              | PLANNING |          |              | M & E    |          |                |
| 7  |                     | PLANNING |          |          |              |          |              |          |          |              |          |          |                |
| 8  |                     |          |          |          |              |          | PLANNING     |          |          |              |          |          | PLANNING       |
| 9  |                     |          |          |          |              |          |              |          |          |              |          |          |                |
| 10 | M & E               |          |          |          |              |          |              |          | PLANNING |              |          | PLANNING |                |
| 11 |                     |          |          |          |              | PLANNING |              |          |          |              |          |          |                |
| 12 |                     |          | COUNCIL  |          |              |          |              |          |          |              |          |          |                |
| 13 |                     |          |          |          | PLANNING     |          |              | COUNCIL  |          |              | PLANNING |          |                |
| 14 |                     |          |          |          |              |          |              |          |          | PLANNING     |          |          |                |
| 15 |                     |          |          |          |              |          | TOWN MEETING |          |          |              |          |          | ANNUAL COUNCIL |
| 16 |                     |          |          |          |              |          |              |          |          |              |          |          |                |
| 17 | ANNUAL COUNCIL      |          |          |          |              |          |              |          | COUNCIL  |              |          | M & E    |                |
| 18 |                     |          |          |          |              | F & G    |              |          |          |              |          |          |                |
| 19 |                     |          | F & G    |          |              |          |              |          |          |              |          |          |                |
| 20 |                     |          |          |          | F & G        |          |              | F & G    |          |              | COUNCIL  |          |                |
| 21 |                     | F&G      |          |          |              |          |              |          |          | TOWN MEETING |          |          |                |
| 22 |                     |          |          |          |              |          | F&G          |          |          |              |          |          |                |
| 23 |                     |          |          |          |              |          |              |          |          |              |          |          |                |
| 24 | ANNUAL TOWN MEETING |          |          |          |              |          |              |          | F&G      |              |          | COUNCIL  |                |
| 25 |                     |          |          |          |              | COUNCIL  |              |          |          |              |          |          |                |
| 26 |                     |          | M & E    |          |              |          |              |          |          |              |          |          |                |
| 27 |                     |          |          |          | COUNCIL      |          |              |          |          |              | F & G    |          |                |
| 28 |                     | M&E      |          |          |              |          |              |          |          | F & G        |          |          |                |
| 29 |                     |          |          |          |              |          | M & E        |          |          |              |          |          |                |
| 30 |                     |          |          |          |              |          |              |          |          |              |          |          |                |
| 31 |                     |          |          |          |              |          |              |          | M & E    |              |          |          |                |