**DRAFT CALENDAR OF MEETINGS, KETTERING TOWN COUNCIL 2023-2024 MUNICIPAL YEAR (all meetings on a Wednesday at 7pm unless stated)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **MAY** | **JUNE** | **JULY** | **AUG** | **SEPT** | **OCT** | **NOV** | **DEC** | **JAN** | **FEB** | **MAR** | **APR** | **MAY** |
| **1** |  |  |  |  |  |  |  |  |  | M & E |  |  |  |
| **2** |  |  |  | PLANNING |  |  |  |  |  |  |  |  | F&G |
| **3** | PLANNING |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  | M & E |  |  |  |  |  |  |  |
| **5** |  |  | PLANNING |  | TOWN MEETING |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  | PLANNING |  |  |  |  |  |
| **7** |  | PLANNING |  |  |  |  |  |  |  |  | M & E |  |  |
| **8** |  |  |  |  |  |  | PLANNING |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |  |  |  | PLANNING |
| **10** | M & E |  |  |  |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  | PLANNING |  |  | PLANNING |  |  |  |  |
| **12** |  |  | COUNCIL |  | PLANNING |  |  |  |  |  |  | PLANNING |  |
| **13** |  |  |  |  |  |  |  | COUNCIL |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |  | PLANNING | PLANNING |  |  |
| **15** |  |  |  |  |  |  | TOWN MEETING |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |  |  |  |  |  |  | ANNUAL COUNCIL |
| **17** | ANNUAL COUNCIL |  |  |  |  |  |  |  |  |  | COUNCIL |  |  |
| **18** |  |  |  |  |  | F & G |  |  | COUNCIL |  |  | M & E |  |
| **19** |  |  | F & G |  | F & G | L |  |  |  |  |  |  |  |
| **20** |  |  | F&G |  |  |  |  | F & G |  |  |  |  |  |
| **21** |  | F&G |  |  |  |  |  |  |  | TOWN MEETING |  |  |  |
| **22** |  |  |  |  | CL |  | F&G |  |  |  |  |  |  |
| **23** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **24** | ANNUAL TOWN MEETING |  |  |  |  |  |  |  |  |  |  |  |  |
| **25** |  |  |  |  |  | COUNCIL |  |  | F&G |  |  | COUNCIL |  |
| **26** |  |  | M & E |  | COUNCIL |  |  |  |  |  |  |  |  |
| **27** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **28** |  | M&E |  |  |  |  |  |  |  | F & G | F & G |  |  |
| **29** |  |  |  |  |  |  | M & E |  |  |  |  |  |  |
| **30** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **31** |  |  |  |  |  |  |  |  |  |  |  |  |  |